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12 *Attorneys for Defendants Wal-Mart Stores, Inc.,*
13 *Sam's West, Inc., and Scott Farrington*

14 UNITED STATES DISTRICT COURT

15 DISTRICT OF NEVADA

16 WILLIAM WAYNE HITCHCOCK,

17 Plaintiff,

18 v.

19 WAL-MART STORES, INC; SAM'S WEST
20 INC d/b/a SAM'S CLUB STORE #6261;
21 SCOTT FAIRINGTON, individually; DOE
22 INDIVIDUALS 1-20, inclusive; and ROE
23 CORPORATIONS 1-20, inclusive,

24 Defendants.

Case No.: 2:17-cv-03115-APG-VCF

**JOINT STATUS REPORT REGARDING
REMOVAL**

25 Plaintiff WILLIAM WAYNE HITCHCOCK ("Plaintiff") and Defendants WAL-MART
26 STORES, INC. ("Walmart") and SAM'S WEST, INC. ("Sam's West") (hereinafter collectively
27 "Defendants") hereby submit their Joint Status Report Regarding Removal as follows:

28 Plaintiff filed his Complaint on December 5, 2017 in the Eighth Judicial District Court, Clark
County of the State of Nevada.

Defendants were served with the Summons and Complaint on December 6, 2017.

Defendants filed their Answer on December 15, 2017.

Defendants removed this action to the United States District Court, District of Nevada on
December 26, 2017.

1 Walmart filed its Statement Regarding Removal on January 23, 2018,

2 The parties held their FRCP 26(f) conference on January 26, 2018.

3 There are two pending motions with the Court: (1) Defendants' Motion to Dismiss Defendant
4 Scott Farrington; and (2) Plaintiff's Motion to Remand to State Court.

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6 DATED this 26th day of January, 2018.

DATED this 26th day of January, 2018.

7 /s/ Garnet E. Beal

/s/ Betsy C. Jefferis

8 GARNET E. BEAL, ESQ.
9 Nevada Bar No. 12693
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11 *Attorneys for Plaintiff*
12 *William Hitchcock*

Attorneys for Defendants Wal-Mart Stores,
Inc., Sam's West, Inc., and Scott Farrington

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19 IT IS SO ORDERED.

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21 UNITED STATES MAGISTRATE JUDGE

22 DATED: 1-26-2018

CERTIFICATE OF SERVICE

I hereby certify that on the 26th day of January, 2018, I served a true and correct copy of the foregoing, **JOINT STATUS REPORT REGARDING REMOVAL**, as follows:

☐ By facsimile addressed to the following counsel of record, at the address listed below:

☐ By placing same to be deposited for mailing in the United States Mail, in a sealed envelope upon which first class postage was prepaid in Las Vegas, Nevada;

☐ By Hand Delivery (ROC); and/or

☒ By Electronic Filing/Service Notification through CM/ECF File & Serve to:

| ATTORNEY OF RECORD | TELEPHONE/FAX | PARTY |
|---|--|-----------|
| RICHARD A. HARRIS., ESQ. Nevada Bar No. 505 GARNET E. BEAL, ESQ. Nevada Bar No. 12693 RICHARD HARRIS LAW FIRM 801 South Fourth Street Las Vegas, NV 89101 | Phone 702-444-4444 Fax 702-444-4455 | Plaintiff |


An Employee of PHILLIPS, SPALLAS & ANGSTADT, LLC